



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER

THE WEEKLY WHIP

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FRIDAY, OCTOBER 6, 2017

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Tuesday 6:30 p.m.	Friday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

*****MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

MONDAY, OCTOBER 9, 2017

On Monday, the House is not in session. No votes are expected.

TUESDAY, OCTOBER 10, 2017

On Tuesday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (7 bills)

1. [H.R. 294](#) – To designate the facility of the United States Post Office located at 2700 Cullen Boulevard in Pearland, Texas, as the "Endy Ekpanya Post Office Building" (Rep. Olson – Oversight and Government Reform)
2. [H.R. 452](#) – To designate the facility of the United States Post Office located at 324 West Saint Louis Street in Pacific, Missouri, as the "Specialist Jeffrey L. White, Jr. Post Office" (Rep. Luetkemeyer – Oversight and Government Reform)
3. [H.R. 1858](#) – To designate the facility of the United States Postal Service located at 4514 Williamson Trail in Liberty, Pennsylvania, as the "Staff Sergeant Ryan Scott Ostrom Post Office" (Rep. Marino – Oversight and Government Reform)
4. [H.R. 2254](#) – To designate the facility of the United States Post Office located at 2635 Napa Street in Vallejo, California, as the "Janet Capello Post Office Building" (Rep. Thompson (CA) – Oversight and Government Reform)
5. [H.R. 2302](#) – To designate the facility of the United States Post Office located at 259 Nassau Street, Suite 2 in Princeton, New Jersey, as the "Dr. John F. Nash, Jr. Post Office" (Rep. Watson Coleman – Oversight and Government Reform)
6. [H.R. 2464](#) – To designate the facility of the United States Post Office located at 25 New Chardon Street Lobby in Boston, Massachusetts, as the "John Fitzgerald Kennedy Post Office" (Rep. Lynch – Oversight and Government Reform)
7. [S. 1617](#) – To designate the checkpoint of the United States Border Patrol located on United States Highway 77 North in Sarita, Texas, as the "Javier Vega, Jr. Border Patrol Checkpoint" (Sen. Cornyn – Transportation and Infrastructure)

WEDNESDAY, OCTOBER 11, 2017

On Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

Suspension (10 bills)

1. [H.R. 2105](#) – NIST Small Business Cybersecurity Act of 2017, amended (Rep. Webster – Science, Space, and Technology)
2. [H.R. 2763](#) – The Small Business Innovation Research and Small Business Technology Transfer Improvements Act of 2017, as amended (Rep. Knight – Small Business/Science, Space, and Technology)
3. [S. 190](#) – Power and Security Systems (PASS) Act (Sen. Gardner – Energy and Commerce)
4. [S. 920](#) – National Clinical Care Commission Act (Sen. Shaheen – Energy and Commerce)
5. [H.R. 378](#) – Bonuses for Cost-Cutters Act of 2017, as amended (Rep. Fleischmann – Oversight and Government Reform)
6. [H.R. 2196](#) – To amend title 5, United States Code, to allow whistleblowers to disclose information to certain recipients (Rep. Russell – Oversight and Government Reform)
7. [H.R. 2229](#) – All Circuit Review Act (Rep. Cummings – Oversight and Government Reform)
8. [H.R. 2989](#) – Frederick Douglass Bicentennial Commission Act, as amended (Rep. Norton – Oversight and Government Reform)
9. [H.R. 3031](#) – TSP Modernization Act of 2017, as amended (Rep. Cummings – Oversight and Government Reform)



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10. [H.R. 3243](#) – FITARA Enhancement Act of 2017 (Rep. Connolly – Oversight and Government Reform)

THURSDAY, OCTOBER 12, 2017 AND THE BALANCE OF THE WEEK

On Thursday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m.

[S. 585](#) – Dr. Chris Kirkpatrick Whistleblower Protection Act of 2017 (Sen. Johnson – Oversight and Government Reform/Veterans’ Affairs) (Subject to a Rule)

Legislation Related to Disaster Supplemental Appropriations

Additional Legislative Items Are Possible

Additional Floor Information

The Rules Committee is scheduled to meet on the following day:

- Tuesday, October 10, 2017 at 5:00 p.m. to report a rule for **S. 585**. We expect a Structured Rule and Amendments must be submitted to the Rules Committee by **10:00 a.m. on Tuesday, October 10, 2017**.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>